**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

I hereby certify that this transmittal of the below described document is being deposited with the United States Postal Service in an envelope bearing First Class Postage and addressed to the Commissioner for Patents P.O. Box 1450, Alexandria, VA 22313-1450, on the below date of deposit.

| | | | | | |
|------------------|----------|------------------------------------|--------------|---|--|
| Date of Deposit: | 02/05/04 | Name of Person Making the Deposit: | David Castro | Signature of the Person Making the Deposit: | |
|------------------|----------|------------------------------------|--------------|---|--|

In re Application of: **Shawn Gettemy**

Serial No.: 09/863,788

Examiner: **Kumar, Srilakshmi K.**

Filed: 5/22/01

Art Unit: 2675

Confirmation No.: 2343

For: **A HIGH TRANSPARENCY INTEGRATED ENCLOSURE TOUCH SCREEN ASSEMBLY FOR A PORTABLE HAND HELD DEVICE**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL**RECEIVED****FEB 12 2004****Technology Center 2600**

1. Transmitted herewith is an amendment for this application

☒ Transmitted herewith is a response to an office action for the above identified patent application.
(8 sheets)
Transmitted herewith are _____ sheets of substitute formal drawings.
Other: _____

2. Applicant is other than a small entity

Extension of Term

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(a) [] Applicant petitions for an extension of time under 37 C.F.R. 1.136
(fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

| <u>Extension</u> | <u>Fee</u> |
|------------------|------------|
| [] one month | \$110.00 |
| [] two months | \$420.00 |
| [] three months | \$950.00 |
| [] four months | \$1,480.00 |

Fee \$ _____

If an additional extension of time is required, please consider this a petition therefor.

(b) [X] Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

Fee Calculation

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

| (for other than a small entity) | | | | | |
|---|----------------------------------|--|----------------------|-----------|---------------|
| Fee Items | Claims Remaining After Amendment | Highest Number of Claims Previously Paid For | Present Extra Claims | Fee Rate | Total |
| Total Claims | 20 | 20 = | 0 | x \$18.00 | \$0.00 |
| Independent Claims | 3 | 3 = | 0 | x \$86.00 | \$0.00 |
| Multiple Dependent Claim Fee (one or more, first added by this amendment) | | | | \$290.00 | \$0.00 |
| Total Fees | | | | | \$0.00 |

PAYMENT OF FEES


5. The full fee due in connection with this communication is provided as follows:
- [X] The Commissioner is hereby authorized to charge any additional fees associated with this communication or credit any overpayment to Deposit Account No.: 23-0085.
A **duplicate copy** of this authorization is enclosed.
- [] A check in the amount of \$
- [] Charge any fees required or credit any overpayments associated with this filing to Deposit Account No.: 23-0085.

Please direct all correspondence concerning the above-identified application to the following address:

WAGNER, MURABITO & HAO LLP
Two North Market Street, Third Floor
San Jose, California 95113
(408) 938-9060

Respectfully submitted,

Date: February 5, 2004

By: 
Name: **Glenn D. Barnes**
Reg. No.: **42,293**



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

9/B
2-18-04
NP
C/m

Applicant : Gettemy, Shawn

Serial No. : 09/863,788

Examiner: Kumar, Srilakshmi K.

Filed : 5/22/01

Group Art Unit: 2675

For : A HIGH TRANSPARENCY INTEGRATED ENCLOSURE TOUCH
SCREEN ASSEMBLY FOR A PORTABLE HAND HELD DEVICE

RESPONSE TO OFFICE ACTION

RECEIVED

Commissioner for Patents & Trademarks
P.O Box 1450 Alexandria, VA 22313-1450

FEB 12 2004

Sir:

Technology Center 2600

In response to the Office Action mailed on 11/05/03, please consider the following
amendments and remarks: